

Michigan side, there was formerly an Indian village. A large cemetery is still here and traces of their extensive planting ground are said still to be seen. This is the Grand Rapids of Mr. L. Bernard who says that they "made gardens on the Michigan side at Grand Rapids twenty-four miles north of Marinette, and that there was a burial ground near the paper mill. The interments were made at a depth of not to exceed three and one-half feet, generally much less. With the dead were buried whatever they had liked best in life."

Another large village site was found at Pockety Nock, on Secs. 1 and 12, T. 33 N., R. 21 E., Town of Middle Inlet. Here were Indian gardens. Some few burials are said to have been made here. The Nock is on the Wisconsin side of the river.

At the White Rapids, still farther to the north, was another favorite abode of the Menominee. This location is in Michigan, on Sec. 19, T. 35 N., R. 22 E. A settlement of Indians is said to have existed here up to the very recent times. Here were a large planting ground and cemetery.

In the State Historical Museum at Madison, there are a number of implements collected by the late Mr. Lewis S. Patrick of Marinette from Indian village sites on the Menominee River near that city. Among these are a copper spearpoint, several bone harpoon points, a stone celt, two blue hornstone knives, silver brooches, glass and porcelain beads, brass gunstock ornaments and flint arrowpoints and potsherds.

The Menominee Mounds.

On page 348, in "A Record of Wisconsin Antiquities," the presence of "Mounds on the Menominee River" is recorded. As the reference is from the *Western Gazetteer*, it should be possible to find their exact location, their existence was also reported to the Wisconsin Society in 1905. We are unable to find anyone who knew of any mounds anywhere near the river.

On inquiring of a farmer who lived five miles north of Marinette if he knew of the presence of any mounds, he at first gave a negative reply but later changed it by remarking that a quarter of a mile north of his place there were some graves. Formerly, he went on, a fence had enclosed the plot, but this had been destroyed by a forest fire a few years back. He called it an Indian burying ground. It is not far from the rapids above the